

Foreword by Brian E. Daley, SJ ix

Preface xv

Abbreviations xvii

Introduction: Development as Meaning in Trinitarian Doctrine 1

1. Fourth-Century Trinitarian Theology: History and Interpretation 15

Before Nicaea 15

The Early Stages of Controversy 17

Crisis and Resolution 20

Categories and Interpretation 27

2. Development of Trinitarian Doctrine: A Model and Its Application 33

Common Experience at the Threshold of Nicaea 36

Trinitarian Theologians of Unity of Will 41

Trinitarian Theologians of Unity of Being 79

3. Athanasius: The Crucified Lord and Trinitarian Deification 99

The Divinity of the Crucified and the Christian Story of Salvation 100

Constructing a Trinitarian Hermeneutics 108

Nicaea and the Dialectic of Scripture and Doctrine 127

Theology of the Holy Spirit 133

Christian Life in the Trinity 148

4. Gregory of Nyssa: The Infinite Perfection of Trinitarian Life	157
The Doctrine of <i>Against Eunomius</i>	158
The Trinitarian Systematic Theology of the <i>Catechetical Oration</i>	194
Theology of the Holy Spirit	204
Defining the Trinity? Three <i>Hypostaseis</i> , One <i>Ousia</i>	212
Christian Life in the Trinity	235
5. Augustine's <i>De Trinitate</i> : Trinitarian Contemplation as Christological Quest	241
Augustine's Trinitarian Epistemology	242
Scriptural Exposition of God as Trinity	249
The Trinitarian Image in Humanity	258
Human Certainty and Seeing the Trinity	262
Conclusion: Retrieving the Systematic Scope of Nicene Theology	281
Bibliography	293
Subject Index	307
Index of Modern Authors	315
Index of Ancient Sources	317